

PURCHASING DIVISION AGENDA REPORT

For Week of 4/16/2020 - 4/22/2020

Pre-Commission Work Session MAY 5, 2020

For Commission Approval

MAY 7, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 23, 2020

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA PACA FROM REGIONAL PRODUCE, BIRMINGHAM, AL, TO RENEW BID FOR FRESH PRODUCE FOR THE PERIOD 6/20/2020 - 6/19/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 80-19R

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM C & S CHEMICAL, MARIETTA, GA, TO RENEW BID FOR LIQUID ALUM FOR THE PERIOD 10/1/2020 - 9/30/2021, WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 72-18

END OF PURCHASING AGENDA